BUYERS: ROB TAYLOR

6704 OF ATTACHMENT "A" TSB **OPENING DATE:11/7/2022**

| # | 2021 OR CURRENT PRODUCTION YEAR POLICE VEHICLES FFV E85 | | | GENE STEFFY AUTO GROUP | |
|------|--|---------|---------|--------------------------|--|
| Line | DESCRIPTION | QTY | UOM | UNIT PRICE | |
| 1 | 2023 OR CURRENT PRODUCTION YEAR POLICE FULL SIZE RWD SEDANS FFV E85 | 15 | EA | NO BID | |
| | E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO WITHOUT ADDITIONAL CHANGE OR O | | | OL/15% UNLEADED GASOLINE | |
| | A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL V AWARDED. | EHICLE | S. A SI | EPARATE CONTRACT MAY BE | |
| | WHEELBASE (MINIMUM OF 120.2"): | | | | |
| | MINIMUM TIRE SIZE (MINIMUM OF 18"): | | | | |
| | MAKE: | | | | |
| | MODEL: | | | | |
| | SERIES, CODE, TRIM LEVEL: | | | | |
| | ENGINE (MINIMUM OF 5.7L): | | | | |
| | EPA/MPG: | | | | |
| | DELIVERY ARO: | | | | |
| | MSRP \$: | | | | |
| 2 | 2023 OR CURRENT PRODUCTION YEAR | 15 | EA | \$ 40,454.00 | |
| | POLICE FULL SIZE RWD SEDANS E15 COMPLIANT | .0 | | Ψ 40,404.00 | |
| | E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO | O 85% E | ETHAN | OL/15% UNLEADED GASOLINE | |
| | WITHOUT ADDITIONAL CHANGE OR CONVERSION | | | | |
| | A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL VI AWARDED. | EHICLE | S. AS | EPARATE CONTRACT MAY BE | |
| | WHEELBASE (MINIMUM OF 120.2"): | | | 120.2 | |
| | MINIMUM TIRE SIZE (MINIMUM OF 18"): | | | P225/60R18 | |
| | MAKE: |] | | DODGE | |
| | MODEL: |] | | CHARGER | |
| | SERIES, CODE, TRIM LEVEL: |] | | LDDE48/26A | |
| | ENGINE (MINIMUM OF 5.7L): |] | | 5.7LV8 | |
| | EPA/MPG: | | | 19/30 | |
| | DELIVERY ARO: |] | | 200 | |
| | MSRP \$: | | | \$ 50,214.00 | |

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| LINE # | OPTIONS | | UOM | | | |
|-----------|--|----|-----|---------------------|--|--|
| THE C | THE OPTIONS SHALL MEET OR EXCEED THE FOLLOWING REQUIREMENTS THAT ARE EXCEPTIONS TO SPECIFICATION | | | | | |
| AND | AND MUST BE FACTORY INSTALLED UNILESS OTHERWISE NOTED IN SPECIFICATION. QUOTES MUST BE FURNISHED | | | | | |
| l Fo | FOR ITEMS LISTED BELOW IF NOT INCLUDED AS STANDARD EQUIPMENT OR REQUIRED IN MAIN PART OF THIS | | | | | |
| | ALTERNATE ENGINE | | | | | |
| | SPECIFY ENGINE SIZE: | 15 | EA | NA | | |
| 4 | CLOTH REAR SEATS: | 4= | | DEDUCTION BID PRICE | | |
| | (DEDUCT) | 15 | EA | STD | | |
| 5 | COURTESY SIGNAL DISABLED: | 4- | | DEDUCTION BID PRICE | | |
| | (DEDUCT) | 15 | EA | STD | | |
| 6 | CARPET FLOOR COVERING THROUGHOUT: | | | DEDUCTION BID PRICE | | |
| | (DEDUCT) | 15 | EA | \$ (110.00) | | |
| 7 | FRONT AND REAR FLOOR MATS: | _ | | DEDUCTION BID PRICE | | |
| | (DEDUCT) | 15 | EA | \$ (110.00) | | |
| 8 | | | | ` ' | | |
| ľ | SECOND POWER OUTLET: | 15 | EA | \$ 350.00 | | |
| 9 | DEEP TINT GLASS THROUGHOUT, EXCLUDING THE WINDSHIELD | _ | | | | |
| | AND FRONT DOORS: | 15 | EA | \$ 350.00 | | |
| 10 | DRIVER SIDE SPOTLIGHT: | _ | | DEDUCTION BID PRICE | | |
| | (DEDUCT) | 15 | EA | \$ (200.00) | | |
| 11 | , , , , , , , , , , , , , , , , , , , | | | . , | | |
| | DUAL SIDE SPOTLIGHT: | 15 | EA | \$ 500.00 | | |
| 12 | DOME/MAP LIGHT MOUNTED 5" CENTER: | _ | | DEDUCTION BID PRICE | | |
| | (DEDUCT) | 15 | EA | STD | | |
| 13 | POLICE PREP PACKAGE NUMBER ONE (1) (DEDUCT): | | | DEDUCTION BID PRICE | | |
| | a. TWO (2) CLEAR/WHITE LED MODULES VERTICALLY MOUNTED AT | | | | | |
| | A 45-DEGREE ANGLE TO FRONT OF VEHCILE ON THE PUSH | | | | | |
| | BUMPER. | | | | | |
| | b. LED'S MUST MEET SAE J845, CLASS ONE (1) SPECIFICATIONS. | | | | | |
| | c. MINIMUM OF THREE (3) LED'S IN EACH MODULE. | 15 | EA | \$ (300.00) | | |
| | d. BLACK BEZEL WITH CLEAR LENSES. | | | (000.00) | | |
| | e. SHOCK AND WATER RESISTANT. | | | | | |
| I | If. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR | | | | | |
| | | | | | | |
| | CARGO AREA. | | | | | |

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| LINE # | OPTIONS | QTY | UOM | GENE STEFFY AUTO GROUP |
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| | POLICE PREP PACKAGE NUMBER TWO (2) (DEDUCT): a. TWO (2) CLEAR/WHITE LED MODULES MOUNTED ON EITHER SIDE OF THE REAR LICENSE PLATE ON THE LICENSE PLATE BRACKET FOR TWO (2) LIGHT HEADS. b. LED'S MEET SAE J845, CLASS ONE (1) SPECIFICATIONS c. MINIMUM OF THREE (3) LED'S IN EACH MODULE. d. BLACK BEZEL WITH CLEAR LENSES. e. SHOCK AND WATER RESISTANT. f. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA. | 15 | EA | \$ (400.00) |
| 15 | REAR TRUNK COMMUNICATIONS SERVICE TRAY INSTALLED IN THE TRUNK: (DEDUCT) | 15 | EA | DEDUCTION BID PRICE \$ (650.00) |
| 16 | REAR DECK LED (DEDUCT): a. ONE (1) RED AND ONE (1) BLUE, LED MOUNTED ON EACH SIDE OF THE THIRD BRAKE LIGHT. b. LED'S MEET SAE J845, CLASS ONE (1) SPECIFICATIONS c. MINIMUM OF SIX (6) LED'S IN EACH MODULE. d. BLACK HOUSING WITH CLEAR LENSES. e. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA. | 15 | EA | \$ (550.00) |
| 17 | 100-WATT SIREN SPEAKER (DEDUCT): a. CENTERED ON PUSH BUMPER WITH SPECIFIC MOUNTING BRACKETS. b. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA. | 15 | EA | \$ (320.00) |
| 18 | SETINA PB 400 PUSH BUMPER WITH INSTALLATION ON FRONT OF VEHICLE | 45 | - 4 | DEDUCTION BID PRICE |
| 19 | (DEDUCT) AUXILIARY BATTERY (DEDUCT): a. DUAL PURPOSE AGM BATTERY WITH DUAL BATTERY SEPARATOR FOR ACCESSORY EQUIPMENT. b. INSTALLATION TO INCLUDE BATTERY TRAY AND BRACKET, HEAVY-DUTY FUSE AND, AT A MINIMUM, ONE (1) GUAGE CABLE. | 15 15 | EA | \$ (800.00) DEDUCTION BID PRICE \$ (920.00) |
| 20 | ALTERNATING HEADLIGHT FLASHER (DEDUCT): a. WIG-WAG MODULE b. FLASHER OVERRIDE AT NIGHT c. INSTALLED WITH ACTIVATION LEAD. d. WIRES TAGGED AS SUCH AND TERMINATING IN THE TRUNK/REAR CARGO AREA. | 15 | EA | \$ (50.00) |

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| LINE # | OPTIONS | QTY | иом | GENE STEFFY AUTO GROUP |
|-----------|--|--------|------|------------------------|
| 21 | PRO-GARD X PUSH BUMPER WITH INSTALLATION ON THE FRONT OF THE VEHCILE. | 15 | EA | N/A |
| 22 | MANUFACTURER'S WIRELESS BLUETOOTH TECHNOLOGY AND CONNECTIVITY TO ALLOW DEVICE CONNECTIONS ENABLED BY A PUSH BUTTON OR HANDS-FREE OPERATION. | 15 | EA | STD |
| 23 | WHITE LED LIGHTING SPOTLIGHT | 15 | EA | \$ 150.00 |
| 24 | STANDARD PAINT: (ATTACH NO ADDITIONAL COST PAINTS LIST) | 10,000 | \$ | \$0.00 |
| 25 | EXTRA COST PAINT: (ATTACH EXTRA COST PAINTS LIST) | 10,000 | \$ | \$ 450.00 |
| 26 | DROP SHIPMENT CHARGES <u>PER MILE</u> OUTSIDE THE LINCOLN AREA (DROP SHIPMENT CHARGES APPLY TO VEHICLES PURCHASED BY POLITICAL SUBDIVISIONS AND OTHER DIVISIONS OF GOVERNMENT) | 1 | MILE | \$1.00 PER MILE |
| Paymo | ent Terms: | | | 0% 30 DAYS |
| Delive | ry Days ARO: | | | 120 DAYS |
| Comm | nents: | | | |